



# SAINT ANTHONY CATHOLIC CHURCH

## EL SEGUNDO, CALIFORNIA

**SOLEMNITY OF MARY, THE HOLY MOTHER OF GOD    JANUARY 1, 2017**

### Reflection

Today we remember Mary, mother of God, mother of the Promise; Mary, patroness of our Church. In today's Gospel, we hear the familiar Christmas story of Mary with her baby at the manger. In fact, you may recall, this is the same Gospel proclaimed on Christmas morning. However, a significant final verse is added today. In it we are told that the child "was named Jesus," the name the angel Gabriel told Mary she should give her baby boy. True to her word, true to her promise, Mary called her child Jesus. Her initial "Yes" to God's plan continued to evolve. Mary's promise was not for one day, nor was it an easy one. She pondered its meaning at the manger, as she surely pondered it at the cross.

Mary knows how hard promises can be. She lived in a world of many broken promises, much as we do today. Broken relationships, broken treaties. Conflict in families, elusive peace among peoples. Yet, Mary placed her faith and hope in the God who saves- the very meaning of her son Jesus' name- "God saves." The Son of God, "born of a woman," as we heard in Galatians, born of Mary, sent to make her and all of us children of God. Mary is mother of the Promise, mother of us all. It is interesting that the root of the word 'promise' comes from the Latin for 'sending forth.' For God in unconditional love sent forth the Word, made flesh, through Mary. It is from her womb that Mary sent Jesus, God's promise, into the world. She gives us Jesus the Christ, so that, through his death and resurrection, we may be saved - that we might live as daughters and sons of the unbroken promise. And as children of God, we are called to make known the Promise, to send forth this message of hope to our world. As St. Augustine once said, "Christ is truth and peace and justice, conceive him in faith, give birth to him in works, so that what Mary's womb did for the flesh of Christ, your hearts may do for Christ's law." Through our words and actions, we can participate with God, as did Mary, in bringing truth and peace and justice to our world. As the Church, the Body of Christ, we model Mary's motherhood. And how



Christ comes to the world each time we speak out against violence in all its forms.

We can resolve this New Year's to make known the promise, to make known the message, as the shepherds did in today's Gospel. And in this Eucharist, we can join them in "glorifying and praising God" for all we have heard and seen. For a mother named Mary and her son named Jesus. For the God who provided my mother and who provides us with the grace and strength to keep promises. For the God who saves and blesses - 'The Lord bless us and keep us!

*-Fr. Joseph Narog*

The Lord let his face shine upon us, and be gracious to us!

### **Mass Times**

Monday, Wednesday & Friday	8:00 am
Tuesday & Thursday	12:10 pm
Saturday	8:00 am & 5:00 pm
Sunday	8:00 am, 10:00 am & 5:00 pm
Sunday (Spanish)	12 Noon

### **Latin Mass**

Sunday	1:30pm
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### **Eucharistic Adoration Chapel**

Monday - Thursday	9:00 am - 6:30 pm
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### **Parish Center Office Hours**

Monday - Thursday	8:30 am - 6:30 pm
Friday, Saturday, Sunday	By appointment only

### **Confessions**

Saturday	8:30 am & 3:30 pm
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**The Solemnity of Mary, The Holy Mother of God  
January 1, 2017**



Mary kept all these things,  
reflecting on them in her heart.

- Luke 2:19

**ST. ANTHONY CALENDARS FOR 2017**

Our Calendars for 2017 have arrived but we have received a limited number of calendars. Please stop by our Gift Shop during business hours to pick up your calendar. We will gladly give one calendar per family. First come, first served. Thank you for your continued support.

**Thank You...**

Special thank you to the Confirmation students, and the volunteers who helped decorate the church and to everyone who helped to make our celebration of Christmas a joyful occasion. Special thanks to Linda, Sandy Gutt, Linda Yoakum, Kathy Hankawa, Cora, and George Castillo, and Norma Priggione. Thank you to the lectors, communion ministers, musicians, altar servers and ushers for your service to our parish. Thank you to our parishioners for your generous donations of poinsettias to decorate our altar. Thank you to all who participated in the See's Candies fund-raising. **May God bless all of you for your generosity and service to our parish.**

**Musicians Needed**

We are currently looking for musicians for a weekly Mass. We are in need of an instrumentalist, someone who can sing and act as a cantor, or someone who can play and sing. For information and to schedule an audition, please call Tim Rodrick at the Parish Center.

**WEEKLY CALENDAR**

**Sunday, January 1st**

**Mary, The Holy Mother of God**

**World Day of Prayer for Peace**

**St. Anthony School Collection**

8:30 am **NO** Religious Education Classes

11:30am **NO** Confirmation I & II

1:30 pm Tridentine Mass (Latin)

**Monday, January 2nd**

**Parish Center and Adoration Chapel Closed**

7:00 pm Bible Study - Parish Center

**Tuesday, January 3rd**

**Parish Center and Adoration Chapel Open**

12:10 pm Mid-day Mass

7:00 pm Latin Choir Rehearsal - Church

**Wednesday, January 4th**

**Parish Office and Adoration Chapel Open**

6:30 pm Legion of Mary - Parish Center

**Thursday, January 5th**

**Parish Center and Adoration Chapel Open**

12:10 pm Mid-day Mass

7:00 pm RCIA - Parish Center

6:30 pm Holy Hour for Priests - Church

7:00 pm Pre-Baptism Classes - English

**Friday, January 6th**

**Adoration Chapel & Parish Center Closed**

**First Friday**

Adoration and Exposition of the Blessed Sacrament

After the 8:00 Mass

5:00pm Benediction

**Saturday, January 7th**

8:30 am & 3:30 pm Confessions

20 + C + M + B 17

**St. Anthony Church**

**215 Lomita St., El Segundo CA 90245**

**(310) 322-4392**

**Fax: (310) 322-0797**

**www.stanthonyes.com**

**Visit us on Facebook**

**Safeguarding the Children: Joan Viena (213) 637-7227**

**Victims Assistance Ministry: Suzanne Healy (213) 637-7650**

**Archdiocesan Vocation Director: Rev. Stephen Davoren (213) 637-7755**

**Pastor:** Rev. Robert Victoria (ext. 441)

**Priest in residence:** Rev. Joseph Kennedy (ext.212)

**Director of Religious Education:**

Mr. Timothy K. Rodrick, O.P. (ext. 444)

**Youth Minister:**

**Pastoral Council Chairperson:** Ricky Labayen (310) 416-1477

**Finance Council Chairperson:** David Bohline

**School:** Patrick Kelly, Principal (310) 322-4218 (ext. 110)

**Preschool:** Rose Aguayo, Director (424) 277-1702

**Business Manager :** Abner Espanola (ext. 442)

**Secretary:** Elizabeth Swenson (ext. 440)

**Office Assistant:** Mary Baum & Gemma Flores (ext. 440)

**Maintenance:** George Cadena (ext. 440)

**School Secretary:** Naima Elfarissi (ext. 111)

**St. Anthony Church Mission Statement:**

We the St. Anthony community, blessed with diversity in culture and traditions, unite ourselves to the Real Presence of Jesus in the Holy Eucharist. We commit ourselves to live out the Gospel of our Lord Jesus

**Tridentine Latin Mass**



Beginning January 1<sup>st</sup>, 2017, St. Anthony's Catholic Church will have a Traditional Latin Mass EVERY Sunday at 1:30pm. All Sundays, except the 2<sup>nd</sup> Sunday of the month, will be a **Low Latin Mass**, with Fr. Michael Carcerano as celebrant.

Please spread the word! We pray that this weekly Tridentine Latin Mass will provide the South Bay Catholic community with the opportunity to experience the rich heritage of our Catholic faith.

**News from St. Anthony School**

Please join St. Anthony School for a **Pancake Breakfast, on January 29th, 2017 from 8:00 am - 12:00 pm** at O'Grady Hall. The Breakfast includes: pancakes, scrambled egg, sausages, hash browns, fruit salad, orange juice, coffee or milk. Tickets pre-sale through January 25, 2017



Pancake Breakfast

Adults: \$8.00

Children under 12/Seniors 62 and older: \$6.00

All pre-sale tickets will be available at "Will CALL" in the O'Grady Hall on Sunday January 29th.

**News from Religious Education Office**

The next Religious Education class is on Sunday, January 8th. The next Sacrament Preparation class is scheduled on Saturday, January 14th. The Religious Education Office Staff and all the Catechists wish you a Happy New Year.

**World Day of Prayer for Peace**

At the beginning of this New Year, I offer heartfelt wishes of peace to the world's peoples and nations, to heads of state and government, and to religious, civic and community leaders. I wish peace to every man, woman and child, and I pray that the image and likeness of God in each person will enable us to acknowledge one another as sacred gifts endowed with immense dignity. Especially in situations of conflict, let us respect this, our "deepest dignity", and make active nonviolence our way of life.



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- Pope Francis

**Mass Intentions for the week**



- SATURDAY** December 31  
8:00 am Holy Souls of Purgatory  
5:00 pm The Mazar Family (PI)
- SUNDAY** January 1  
8:00 am Imelda San Jose (D)  
10:00 am In Thanksgiving to the Blessed Mother  
12:00 pm For all Parishioners  
5:00 pm Armelda & Charles Wallace
- MONDAY** January 2  
8:00 am Holy Souls in Purgatory
- TUESDAY** January 3  
12:10 pm Mary Jeanne Stronks (PI)
- WEDNESDAY** January 4  
8:00 am Imelda San Jose (D) & Carl Rodrick (D)
- THURSDAY** January 5  
8:00am Holy Souls in Purgatory
- FRIDAY** January 6  
8:00 am Reparation for Abortion & Respect for all Life
- SATURDAY** January 7  
8:00 am Bernard & Peter Maduko (D)  
5:00 pm Eve Asbury (D) & Tony Diy (D)



**Please Pray**

Soledad Barba, Philip Berretta, Rosalinda Banzon, Mary Baum, Ellen Brandlin, Shirley Caldwell, Teresa Calderon, Eva Canales, Lois Chavez, Valerie Carpio, Jemima Carter, Teresita Clemente, Joseph Diaz, Dylan and Dorothy Doukakis, Betty Domschot, Kathy Dutchess, Rosie Dunne, Juan Antonio Duran, Barbara Ernest, Howard & Cora Fausto, Julie Fish, Ken Fleming, Gemma Flores, Grace Mercado Ouano, Rose Garcia, Julio Gascon, Rose Gibilterra, Joe & Don Guzman, Townsend Hale, Dorothy Hoffman, Margaret Hoff, Debbie Kloman, Margaret Kriens, John Kozlowski, Michalina Kubek, Ed Lewis, Alice Lipinski, Ken Lockwood, Rosalina & Pedro Martinez, Majella McIntyre, Cecil McAllister, Michelle McManus, Shirley Merrill, Carolyn Neustrom, Lorenza Petraca, Ben Ramos, Josefina Rigalva, Juan Sanchez, John Snyder, Anne Schuman, Maralyn Swenson, Keith Storm, Jack Stewart, Eva Lily Valdez, Elena Victoria, Elizabeth Webster, Christopher Wheeler, Pennye Wilder, Christie Wood, Nik Woods.

### Ongoing CASE Collection

St. Anthony Church continue its an ongoing CASE Drive. At this time, CASE is helping over 30 families who reside in El Segundo. **Items needed in their food pantry include:** canned meat foods (chicken and tuna), canned soups, spaghetti sauce, pasta, canned fruits, cake mix, cookie mix, fruit juices, toilet paper, shampoo, toothpaste, soap, tissues/Kleenex, and cleaning supplies, dish soaps, laundry detergent, Comet, Lysol, etc....**Bins for your donated items can be found at the entrance of the Church.** Thank you in advance for your help and commitment to the families in our community.



### Solemn Exposition of the Blessed Sacrament

**First Friday**– January 6th is First Friday and we will have mass at 8:00 am in the Church. **Exposition of the Blessed Sacrament will take place after the 8:00 am mass.** Benediction will take place at 5:00 pm in the Church. If you would like to spend one hour before the Blessed Sacrament, please call Marian Goyette at (310) 322-7367.

### RCIA/Adult Formation

If you desire to be baptized in the Catholic Faith join us every Thursday at 7:00pm in the Parish Center. RCIA is a two year program for anyone over 18 years old who has not been baptized and would like to be baptized. Our program is also opened to any adult who has not yet received First Holy Communion or Confirmation or if you would just like more information on your faith, please call Tim Rodrick, OP at the parish office.

### Safeguard the Children Did you know?

#### Pokémon Go stops could lead kids to dangerous places

With the popular game Pokémon Go, kids can interact with virtual game components in real-life locations. Some features of the game can present serious dangers for children using the app and interacting with other gamers. “PokéStops” – locations in which players can collect Pokémon – can be anywhere, and recently, one was reported to be at the entrance of a rehabilitation center that housed sex offenders. Parents should be aware of the game’s features and monitor children’s use to ensure that any Pokémon collecting is done safely.

For a copy of the VIRTUS® article “Pokémon Go and Social Networking,” email: [jvienna@la-archdiocese.org](mailto:jvienna@la-archdiocese.org) or call 213-637-7227.



### News from the Office of Respect Life

#### Pregnancy Help Center

*“In time when I was scared and confused, you made me feel cared about. I don’t know what I would have done without you. This child is such a blessing.”*



**Pregnancy Help Center**  
(310) 787-4357 - 24-hour help line

### News from the Archdiocese: One Life LA

On January 21, join Archbishop Gomez and tens of thousands in downtown Los Angeles for the second annual OneLife LA, an event celebrating the beauty and dignity of every human life from conception to natural death. Beginning at 12:00 at La Placita/Olvera St., we will walk to Grand Park for a family-friendly day of inspiring speakers, live music, entertainment, food trucks, and exhibits from community organizations serving those in need. The Requiem Mass for the Unborn at the Cathedral will follow at 5pm.



### SS Peter Paul Church

On the centenary of Our Lady of Fatima we invite you to honor her Divine Son as we celebrate the ...

#### The Great Santo Nino Celebration

Saturday, January 21st 2017 10:00am  
SS Peter Paul Church  
1015 Lagoon Avenue  
Wilmington CA 90744

For information contact Mr. Jun Hingco at (310) 834-5215 Ext. 23.

### TREASURES FROM OUR TRADITION

“Octave” comes from the Latin word for “eight,” and since eight is one step beyond seven, the number of days in a week, it has long been seen as a symbol of perfection, completion, and new beginnings. Early Christians called Sunday the “eighth day,” since it was the day after the Sabbath and a day of resurrected life, the Lord’s Day. By the seventh century, people regarded the eight days after Easter Sunday as one great day, an octave, one glorious feast when people were forbidden to fast or kneel. In the seventh century, Pentecost acquired an Octave, too. Christmas didn’t claim the honor of a continuous feast, but it did get an Octave Day. January 1 is the oldest Marian feast, the Octave of Christmas. It was originally a feast of the motherhood of Mary, although for centuries until 1969 it was called the Feast of the Circumcision. Our reformed calendar follows the earlier tradition of celebrating Mary as Mother of God.

-James Field, Copyright © J. S. Paluch Co.

## Mensaje para Reflexionar

En este día nos dirigimos a María, con el título de Madre de Dios. Al hacerlo, reconocemos dos cosas. En primer lugar, la maternidad de María y, en segundo lugar, la divinidad de Jesús. No endiosamos a María, humanizamos a Dios. Dios se rebaja y se hace hombre, niño, en María. Es esa maternidad, es el ser la Madre de Jesús, la causa y el fundamento del culto y la devoción que los católicos profesamos a María.

El Concilio de Éfeso, en 431, nos presentó a María como la Madre de Dios. Pues "ella dio a luz al Verbo hecho carne". A lo cual hizo eco el Concilio Vaticano II con estas palabras: "Desde los tiempos más antiguos la bienaventurada Virgen es honrada con el título de Madre de Dios, a cuyo amparo los fieles acuden con sus súplicas en todos los peligros y necesidades".

Cuando los pastores fueron corriendo hasta el pesebre, como cuenta san Lucas, no encontraron una noble señora que ofrecía, copiados sobre algún pergamino, sus maravillosos privilegios. Hallaron a María velando a un niño dormido en un pesebre y a José. La Virgen mostraba esa doble belleza de una juvenil maternidad. Pero en derredor todo era simple. Sólo arropaba la gruta la calidez de aquel misterio del Dios-con-nosotros. Por ello, "todos se admiraban de lo que decían los pastores" y María, extrañada "conservaba estas cosas, meditando en su corazón".

Así ama y actúa la Madre de Dios: conservando y meditando en su interior. Recordando cuando el hijo aún era niño, pues, por muy mayor sea el hijo, ella siempre lo verá como aquel ser indefenso que en la gozosa hora dio a luz.

María es también nuestra madre, Madre de la Iglesia, enseñó el concilio Vaticano II. Madre de cada comunidad cristiana, Madre de nuestra familia. Conocedora asidua de todo lo nuestro. Confidente discreta. Consejera oportuna. Consoladora, o quizás mejor, paño de lágrimas. Luz y fortaleza.

Que la presencia de María, ilumine nuestros pasos todos los días del año que hoy felizmente hemos iniciado, para que, como auténticos testigos del amor nacido en Belén, nosotros seamos los portadores y los constructores de la paz que el mundo y la sociedad actual anhela.

## Horario de Oficina

Nuestras oficinas estarán cerradas mañana Lunes, Enero 2 en honor al Nuevo Año. Estaremos atendiendo el Martes, 3 de Enero a las 8:30 am.

**CALENDARIOS PARA EL AÑO 2017**  
**POR FAVOR VISITENOS EN LA TIENDA DE REGALOS Y LIBROS PARA RECOGER SU CALENDARIO DE LA PARROQUIA DEL AÑO 2017.**

## La Parroquia de San Antonio

### Nuestra Misión:

Nosotros, la comunidad de San Antonio, bendecidos con diversidad en cultura y tradiciones, nos unimos a la presencia real de Jesús en la Sagrada Eucaristía. Nos comprometemos a vivir y enseñar la palabra de nuestro señor Jesucristo por medio de nuestra oración, servicio y acciones.

## La Bendición del hogar para Epifanía para el Año 2017

**2o + C + M + B 17**

Es una tradición en muchas comunidades Cristianas (tanto Católicas como Protestantes) marcar el dintel sobre la puerta de la entrada de su casa con una tiza y escribir la inscripción de Epifanía como parte de la bendición de su hogar.

### El año será dividido en dos: 2o y 17

Las letras representan los tres Reyes Magos precedidos por una cruz que representa o significa **Santo**: Caspar, Melchor, y Baltazar. Las letras también son iniciales de la frase: "Christus Mansionem Bendicat" que significa "Que Dios bendiga esta casa." Puede usar la siguiente liturgia en su hogar:

**Guia:** Que la paz reine en esta casa y en todos los que habitan en ella. Bendito sea el nombre del Señor!

**Todos:** Ahora y por siempre! Amén!

**Guia:** Durante estos últimos días de la Navidad, guardamos la fiesta de la Epifanía, celebrando la manifestación de Cristo a los Tres Reyes Magos, a Juan en el Río Jordan, y a los discípulos en las Bodas de Cana. Hoy Cristo se manifiesta a nosotros, Hoy este hogar es un lugar santo!

### Lectura de la Escritura: Juan 1-3, 14

(El dintel de la puerta se marca con la inscripción de la Epifanía, luego la familia pasa a cada habitación de la casa bendiciéndola con agua bendita, de ahí pasan al lugar donde se comenzó la bendición.)

**Guia:** Oremos como Jesús nos enseñó:

**Todos:** Padre Nuestro, que estas en los cielos...

**Guia:** Señor, Dios del cielo y de la tierra, tu revelaste a Tu Hijo a todas las naciones por la estrella, bendice este hogar y a todos los que habitan en él. Ilumínanos con la luz de Cristo para que nuestro amor por los demás refleje Tu Amor. Te lo pedimos por Cristo, Nuestro Señor.

**Todos:** Amén!

**Guia:** Bendito sea el nombre del Señor.

**Todos:** Ahora y por siempre! Amén!

## Blessing of the Home on the Feast of Epiphany

A tradition associated with Epiphany is the blessing of homes in Christian and Protestant communities. Using blessed chalk, a parent or priest can mark the inside of the main door of the house. This tradition of blessing the doorways (with blessed chalk) symbolizes the family's commitment to welcome Christ into their homes on a daily basis throughout the year. Using chalk, someone marks the lintel (horizontal frame) of the home with the inscription shown below:

20 + C + M + B 17

The numbers are the current year and the letters C M B come from the traditional names for the Magi — Caspar, Melchior and Baltahazar. They may also be seen as representing the Latin phrase "Christus Mansionem Benedicat" which means "May Christ bless this dwelling."

### Blessing of the Home

**Leader:** The Lord is with you;

**Family:** And also with you.

**F: Peace be to this house and to all who live, work, and visit here.**

**L:** The three wise men came to Bethlehem in search of the Lord. They brought to him precious gifts: gold to honor the newborn king, incense to the true God in human form, and myrrh to anoint his body, which one day would die like our own. Let us pray. O God, you once used a star to show to all the world that Jesus is your Son. May the light of that star that once guided wise men to honor his birth, now guide us to recognize him also, to know you by faith, and to see you in the epiphanies of the daily experiences of our lives. Arise, shine, for your light has come, and the glory of the Lord -- Jesus born of Mary -- shall be revealed.

**F:** And all flesh shall see it together, for the mouth of the Lord has spoken it.

**All: As the Wise Men once sought your brilliant light, O Lord, so may we seek to live and work in your splendor.**

**L:** O God of Light, bless this (our) house and this (our) family. May this be a place of peace and health. May each member of this family cultivate the gifts and graces you have bestowed, dedicating our talents and works for the good of all. Make this house a shelter in the storm and a haven of rest for all in need of your warmth and care. And when we go out from this place, may we never lose sight of that Epiphany star.

**F:** As we go about our work, our study, our play, keep us in its light and in your love.

### Blessing of the Chalk for Marking the Door

**L:** Lord Jesus, through your Incarnation and birth in true human form, you have made all the earth holy. We now ask your blessing upon this simple gift of your creation -- chalk. We use it as a tool to teach our children, and they use it as a tool in their play and games. Now, with your blessing, may it become a tool for us to mark the doors of our home with the symbols of your wise servants who, so long ago, came to worship and adore you in your first home. May we, in this house, and all who come to visit, to work, and to play, remember these things throughout the coming year. May all who come and go here find peace, comfort, joy, hope, love, and salvation, for Christ has come to dwell in this house and in these hearts.

**F: May we be Christ's light in the world. Amen.**

